



OFFICE OF THE PRINCIPAL

P. R. Thakur Govt. College

P.O - Thakurnagar, P.S - Gaighata, North 24 Pgs., Pin - 743287

Email - prtgccollege@gmail.com/office@prtgc.ac.in

Estd. In 2013

Ph. No. 913215-244442

MEMO. No. 81/PRTGC/23-24/TENDER

DATE: 24/05/2023

NOTICE FOR INVITING TENDER

Tender (No.- PRTGC/2023-24/T003) is invited only from competent, reputed & eligible Agencies/Firms/Co-op. Society, for quoting the rates for **organising a one-day state level seminar on 13th June, 2023.**

**The vendors should take the matters into consideration described in Annexure-I attached with this tender.

Offers in sealed covers are to be submitted to the Tender box kept in the chamber of the Principal.

Last date for submission of Quotation: 01/06/2023 at 2 pm.

Sealed covers will be opened on: 01/06/2023 at 3 pm.

Necessary documents to be submitted are as follows:

1. Current trade license / Any affiliation number/Equivalent document
2. ITR of last financial year
3. PAN card.
4. Bank Account details

Those who are interested may also contact the undersigned for necessary and further information regarding the specific items.

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(Swapan Sarkar)

Officer-in-Charge

Officer-in-Charge
P.R. Thakur Govt. College
Thakurnagar

Memo No.: 81/PRTGC/23-24/TENDER (4)

Dated: 24/05/2023

Copy forwarded to:

1. Sub Divisional Officer, Bongaon, North 24 Parganas
2. Block Development Officer, Gaighata, North 24 Parganas
3. Panchayet Office, Ichapur II Gram Panchayet
4. College Notice Board

(Swapan Sarkar)

Officer-in-Charge

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Thakurnagar



सत्यमेव जयते

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Annexure-I

1. Car Rent (Rate per km)
2. Seminar Page (20 Pages)
3. A medium quality Pen (low range; per piece)
4. Clear Bag
5. Laptop Bag
6. Diary (Small)
7. A supreme quality Pen (high range; per piece)
8. Flex rate per Square Feet
9. Stole (per pc)
10. Flower Bouquet
11. Flower decoration stage
12. Water Bottle (500 ml.)
13. Tea per cup
14. Biscuit (per packet)
15. Non-Veg Lunch with Chicken (per packet)
16. Veg Lunch with Paneer (per packet)
17. Certificate (per pc.)
18. Brochure (per pc. Colour copy)
19. Programme Schedule (per pc.)
20. Publication of Abstract Book (per pc. Containing 25 to 50 pages)
21. Proceeding Book (per pc containing up to 150 pages)

(Swapan Sarkar)

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